

Exp. 5: 25 - 33

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SUBJECT: The Chord Worked
in the 2007

07/96

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Eph. 5:25-33

THE CHURCH CHRIST LOVES

The Church Washes In The Kouspon, 2i'5

I. In the kouspon (2i'5) (lavatory) of water in the word
stood between the great altar on the door of the tabernacle (Ex 26)
in it priests washed hands, feet, before entering holy place & that

washed by the word, bathed in the Book

9. ps 13:5 "How far are clean... wash..."
if in the word

1. a church, prayer
mat. 21:13 (Isa. 56:7) "my house shall be called... house, prayer"
th. 18:1 "... pray not faint"
acts 20:36 "... burden down prayer..."
I Thess 5:17 "pray without ceasing"
(9) my first sermon here Oct 1944 devoted, prayer

2. a church, witness
acts 1:8 "witness... (260 years past, never
rebuffed, minister)
here in this ocean place
city: 25 missions
1. welfare centers...
6. prison - only chapel in X

3. A church, support
all of us faithfully supporting
Feb. 7:2

(a) How many members? 111 F
Followers? "

Estimated. How come to pass?
"Only about 100 bring to Feb. 7:2; for collect the rest."

- 7. ideal bridge - load evenly distributed
- 8. Surplus of the bridge: no piece, part, carry up more
and there is a woman's Fund 2nd.
- 9. are you all of feel. Have time. 10. all a part

II. "present it to himself" - pleased with an
2. Rev. 7:3

"not speed, worth, but holy, glorified"

A church worked in the 1800s is

1. "holy" - separated unto God, set apart for Him
ἁγιότης - no such thing as an unrenewed church
an addition for God - a substitution from the world
(a) There are just - just done - to characterize all
right people merely. - a church

2. "glorious" ἑνδοξος

δοξολογία

wanting to come to present; happy in it

4. vs. To a church, "let a good church member
rejoice"

1. "you & the church together" - no 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

2. ἑνδοξοποιός
ἐν + ὁσος

3. ⁷ june 5:30
visited 4:21

- (1) Father's room, 7th fl. - each needs one. Then brought 2
- 6 - football TEAM
- 2 - sign for SUV - pūvū

4. ⁷ june 5:23, 33

a NO. 1000000 - following
open road, various - parked and all
my body is over body

a children's church
 a youth club
 of the 1. Wesleyan Church. age of 67 +
 2. David Ben Barin "and his wife
 children, you of 1980."
 6. our youth Fund of 1980
 The bar me your one

a pilgrim church.
 James 7 James here. Also David Ben Barin
 (1) How one can? "and a friend"
 (2) The other one...

98/6

you get one, or other more, and we are going to get
 us one more by the middle of June, or July, or more -
 when the first one was made simple. One
 to find in the way but we are not
 the whole thing more and we are not
 one set a lot of more.

Exp 5.25-29

Final Pt. Cont

I in the XOUTPOV(71 ?) last 1/2 water in (the) road
piperazine on soil, spoken word
stood between the road & the door [to the [unclear] (T.T.)]
front, wooden fence, but upon entry of the floor? (T.T.) had just started to go
apparently to the end.

visited by the road & bathed in the [unclear]
for 15 min. now of us clean that the road with 1.500 lbs of [unclear]

1. A church of prayer
 my name [unclear] called a house, [unclear] mt 21.15
 Dec. 18.1. now mt along to [unclear] " [unclear]"
 at 20.36 "Quill" door & [unclear] with [unclear]
 I had 5.17 [unclear] [unclear]
 (1) [unclear] [unclear], [unclear] [unclear]
 (2) [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
 [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

2. A church [unclear]
 my [unclear] act 1.5
 lives in the [unclear] [unclear] [unclear] [unclear]
 in the city - 25 [unclear]
 1. [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
 2. [unclear] [unclear] [unclear] [unclear] [unclear]

for [unclear] [unclear] - [unclear]
 but [unclear] [unclear] [unclear]
 but [unclear] [unclear] [unclear]
 [unclear] [unclear] [unclear] [unclear] [unclear]

3. A church, (at [unclear]) suggested
 Feb 7:8 - [unclear] [unclear] [unclear]
 [unclear] [unclear] [unclear] [unclear] [unclear]
 [unclear] [unclear] [unclear] [unclear] [unclear]
 [unclear] [unclear] [unclear] [unclear] [unclear]

of 100 lbs of [unclear]
 that collect to set
 [unclear] [unclear] [unclear] [unclear]
 [unclear] [unclear] [unclear] [unclear] [unclear]
 [unclear] [unclear] [unclear] [unclear] [unclear]

II Present it to Jimmy - pleased meet it
to bed 3:12 a beds about 4:00 hrs, but
to next night or morning

1. cancelled, committed
7:00, sit apart for sand and 4:00 hrs
an activity for me - a substitute for
I made my bag
I spoke to you
I'll be fine
(a) Best dress - make to clean
all intricate details to give me

3. Devoted, situated, finished, battled

(1) In afternoon no rain or mess
Feb 10:25 no rain or mess
ended on in house - mid dinner - see

(2) English
(a) Daily with you at table you make
for you & child at 9:15 AM, How fit been since?
'EV' 10:15 AM to be respect by, found of to get
'EV' 10:05 = EV + 0:05

3. Cancelled as an account
with 3:11 as an account
(a) Fall, 2 days of study. (Feb 11)
b. football team
c. supply 7:15 AM - under left banner

4. Open letter, attend, field Family check members (to have
your school
a fellow - Robinson
b. only you in return meeting, battle 7 minutes clock

a child's desk, a place for
a of paper card (a) away up a st. (D) paper card
(a) old banner (a) out from banner - within
a paper card (a) out from banner (a) out from banner
b. out from banner (a) out from banner
(a) out from banner (a) out from banner
(a) out from banner (a) out from banner
(a) out from banner (a) out from banner

II Am 2:17, Feb 11, 1911

1. alk² separated -

2. "glow"
dva
with me

3. Until
joined = 5:31

4. Proj 3:30
hard, quite ~~deliberate~~
well
town
of